**D A V PUBLIC SCHOOL, SECTOR 49, GURUGRAM**

**DATESHEET PA 1 (2023-24)**

**CLASS V**

| **DATE** | **DAY** | **SUBJECT** |
| --- | --- | --- |
| **24.07.23** | **MONDAY** | **SOCIAL SCIENCE** |
| **25.07.23** | **TUESDAY** | **MATHEMATICS** |
| **26.07.23** | **WEDNESDAY** | **HINDI** |
| **27.07.23** | **THURSDAY** | **SANSKRIT** |
| **28.07.23** | **FRIDAY** | **ENGLISH** |
| **29.07.23** | **SATURDAY** | **SCIENCE** |

**D A V PUBLIC SCHOOL, SECTOR 49, GURUGRAM**

**SYLLABUS OF PA - 1 (2023-24)**

**CLASS V**

| **SUBJECT** | **SYLLABUS** |
| --- | --- |
| ENGLISH | Reading - Unseen passage  Writing - Dialogue Completion  Grammar- Abstract nouns, Countable and Uncountable Nouns, Apostrophe  Literature - Monday Morning Blues |
| HINDI | पाठ- 2 लौहपुरुष  पाठ- 6 नदी यहाँ पर  व्याकरण- भाषा माधुरी+भाषा अभ्यास  अपठित गद्यांश, अपठित पद्यांश, चित्र वर्णन |
| SANSKRIT | वर्णमाला (स्वर-व्यंजन)  लिंग-परिचय:, वचन-परिचय:  वर्ण-संयोजनम्  वर्ण-विन्यास:  संख्या (1-10)  पाठ-1 मधुरा प्रभातवेला- (आम् /न, शब्द परिचय:)  पाठ -2 मम परिवार: ( शब्द परिचय:) |
| MATH | UNIT-1 NUMBERS UP TO 999999999  UNIT-2 OPERATIONS ON LARGE NUMBERS |
| SCIENCE | Chapter 8 Properties of water  Chapter 1 My Body ( Breathing System, Skeletal System and Joints  SENSE ORGANS NOT INCLUDED)  Assignment, notebook work and pictures related to the above chapters |
| SOCIAL SCIENCE | Chapter-2 Human Migration  Chapter-6 Leisure Time  Map work, assignments booklet, notebook work, picture based questions related to above chapters. |